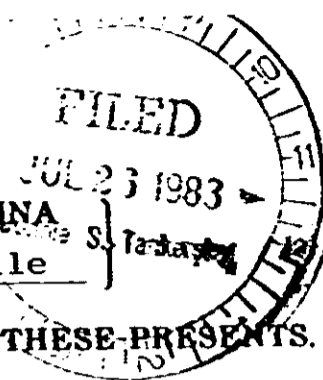


Form 218
(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



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KNOW ALL MEN BY THESE PRESENTS, That C. C. Hindman, III grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N-Victor Abercrombie

S- Telegraph Right-of-way

E- Altamont Road

W- Tony Keith

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Underground right-of-way to be 12 feet, adjacent to the back property line of lots 1,3,5 Altamont Terrace

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this first day of June, 1983

Witness

Ronald D. Hall
Jim Casrell

C. C. Hindman III (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Jim Casrell and made oath that he saw the within named C. C. Hindman III

sign, seal, and as his act and deed deliver the within written instrument, and that Ronald D. Hall with Jim

witnessed the execution thereof.

Sworn to before me this 14th day of July, A. D. 1983
(SEAL) Evelyn H. Barnett Notary Public 2-23-90

Filed: _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

County: S. C.

Recorded July 26, 1983 at 11:30 A.M.

2840

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24325-RV-2